|  |  |  |
| --- | --- | --- |
| **1** | **Reference number** |  |
| 1.1 | System reference Number |  |
| 1.2 | Your reference |  |

**Please complete all the questions in the form or enclose a reference to separate supporting information.**

**If you have nothing to record, please state "Not applicable" or "None"**

|  |  |
| --- | --- |
| **2** | **Agent**  |
| 2.1 | Are you an agent acting on behalf of the applicant | yes  |  | No |  | If no go to 3 |
| **2b** | **Further information about the Agent**  |
| 2.2 | Name |  |
| 2.3 | Address  |  |
| 2.4 | Email |  |
| 2.5 | Main telephone number  |  |
| 2.6 | Other telephone number |  |

| **3** | **Applicant details**  |
| --- | --- |
| 3.1 | Name |  |
| 3.2 | Address  |  |
| 3.3 | Email |  |
| 3.4 | Main telephone number  |  |
| 3.5 | Other telephone number |  |
| 3.6 | Applying as a business or organisation, including a sole trader | Yes  |  | No |  |  |
| 3.7 | Applying as an individual  | Yes |  | No |  |  |

| **4** | **Applicant Business**  |
| --- | --- |
| 4.1 | Is your company registered with companies house  | yes  |  | No |  | If no go to 4.3 |
| 4.2 | Registration Number |  |
| 4.3 | Is your business registered outside the UK  |  |
| 4.4 | VAT Number  |  |
| 4.5 | Legal status of the business |  |
| 4.6 | Your position in the business |  |
| 4.7 | Country of head office Location.  |  |
| **4b** | **Business Address – This should be your official address**  |
| 4.8 | Building name or number |  |
| 4.9 | Street |  |
| 4.10 | District |  |
| 4.11 | City or Town |  |
| 4.12 | County or administrative area |  |
| 4.13 | Post Code |  |
| 4.14 | Country |  |

| **5** | **Type of Application** |
| --- | --- |
| 5.1 | Type of Application | New  |  | Renewal |  | If new, go to 5.3 |
| 5.2 | Existing licence number |  |
|  | **Further information about the applicant** |
| 5.3 | Date of birth |  |

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| **6** | **Establishment to be licensed** |
| 6.1 | Name of premises/trading name |  |
| 6.2 | Address of premises |  |
| 6.3 | Telephone number |  |
| 6.4 | Email address |  |
| 6.5 | Is the establishment open throughout the year? | Yes / No |  |
| 6.6 | When is it normally open? |  |
| 6.7 | Do you have planning permission for this business use. | Yes/No |

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| --- | --- |
| **7** | **Accommodation and facilities** |
|  | **Please describe the accommodation available for horses:** |
| 7.1 | Stalls (please give the number) |  |
| 7.2 | Boxes (please give the number) |  |
| 7.3 | Covered yard (please give dimensions) |  |
| 7.4 | Open yard (please give dimensions) |  |
|  | **Please describe the land available for:** |
| 7.5 | Grazing |  |
| 7.6 | Instructing or demonstrating |  |
| 7.7 | Exercise |  |
| **Please describe the accommodation available for:** |
| 7.8 | Forage and bedding |  |
| 7.9 | Equipment and saddlery |  |
| **Please describe the arrangements in place for:** |
| 7.10 | Water supply and watering horses |  |
| 7.11 | Disposal of animal waste |  |
| 7.12 | Protection of horses in event of a fire, and fire precautions |  |

|  |  |
| --- | --- |
| **8** | **Horses** |
| 8.1 | How many horses are kept under the terms of the Act at the present time? |  |
| 8.2 | How many horses is it intended to keep under the terms of the Act during the year?  |   |
| **Please provide details of all the horses currently kept** |
| **Name** | **Colour** | **Sex** | **Age** | **Passport Number** | **Microchip Number** | **Purpose** |
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| Attach separate form if required. Yes/No |

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| **9** | **Management of the establishment** |
| 9.1 | Name & Address of the manager/person with direct control of the establishment |  |
| 9.2 | Does the manager have any of the following certificates? (tick all that apply) |
|  | Assistant Instructor’s Certificate of the British Horse Society |  |  |
|  | Intermediate Instructor’s Certificate of the British Horse Society |  |
|  | Instructor’s Certificate of the British Horse Society |  |
|  | Fellowship of the British Horse Society |  |
|  | Fellowship of the Institute of the Horse |  |
|  | None of the above |  |
| 9.3 | Please give details of the manager’s experience in the management of horses |  |
| 9.4 | Does a responsible person live at the establishment?  | Yes / No |  |
| 9.5 | What are the arrangements in the event of an emergency? |  |
| 9.6 | Will a person who is under 16 years of age be left in charge of the establishment at any time? | Yes / No |
| 9.7 | Will a responsible person (of 16 years or over) provide supervision at all times while horses from the establishment are used for riding instruction or are hired out for riding (except in the case of the hirer being competent to ride without supervision)? | Yes / No |

| **10** | **Veterinary surgeon** |
| --- | --- |
| 10.1 | Name of usual veterinary surgeon |  |
| 10.2 | Company name |  |
| 10.3 | Address |  |
| 10.4 | Telephone number |  |
| 10.5 | Email address |  |

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| --- | --- |
| **11** | **Public liability insurance** |
| 11.1 | Do you have public liability insurance? | Yes / No | If no, go to question 11.9 |
|  | If yes, please provide details of the policy |
| 11.2 | Insurance company |  |
| 11.3 | Policy number |  |
| 11.4 | Period of cover |  |
| 11.5 | Amount of cover (£m) |  |
|  | **Does this policy:** |
| 11.6 | Insure against liability for any injury sustained by those who hire a horse from you for riding and those who use a horse in the course of receiving instruction in riding, provided by you in return for payment? | Yes / No |  |
| 11.7 | Insure against liability arising out of such hire or use of a horse? | Yes / No |
| 11.8 | Insure such hirers or users in respect of any liability which may be incurred by them in respect of injury to any person caused by, or arising from, such hire or use? | Yes / No |
| 11.9 | Please state what steps you are taking to obtain such insurance |  |

| **12** | **Disqualifications and convictions** |
| --- | --- |
|  | Has the applicant, or any person who will have control or management of the establishment, ever been disqualified from: |
| 12.1 | Keeping a pet shop?  | Yes/No |  |
| 12.2 | Keeping a dog?  | Yes / No |
| 12.3 | Keeping an animal boarding establishment? | Yes/No |
| 12.4 | Keeping a riding establishment?  | Yes/No |
| 12.5 | Having custody of animals?  | Yes/No |
| 12.6 | Has the applicant, or any person who will have control or management of the establishment, been convicted of any offences under the Animal Welfare Act 2006? | Yes/No |
| 12.7 | Has the applicant, or any person who will have control or management of the establishment, ever had a licence refused, revoked or cancelled? | Yes / No |
| 12.8 | If yes to any of these questions Please provide details,  |  |

| **13** | **Additional details** |
| --- | --- |
| Please check local guidance notes and conditions for any additional information which may be required |
| 13.1 | Additional information which is required or may be relevant to the application |  |

**Standard payment and declaration section**

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| --- | --- |
| **1** | **Payment** |
| 1.1 | Payment must be made at the time of making the application : Please attach cheque or call 01244 973708.  |

| **2** | **Model Licence Conditions & Guidance** |
| --- | --- |
|  | All applicants to tick that they have read the applicable model licence conditions & guidance |
| 2.1 | Pet Vending |  |
| 2.3 | Animal Boarding |  |
| 2.4 | Performing Animals |  |
| 2.5 | Riding Establishments |  |
| 2.6 | The Breeding and Sale of Dogs |  |

| **3** | **Additional Information**  |
| --- | --- |
|  | Please attach the following Information |
| 3.1 | A plan of the premises |  |
| 3.3 | Insurance policy |  |
| 3.4 | Operating procedures |  |
| 3.5 | Risk Assessments (including Fire) |  |
| 3.6 | Infection control procedure  |  |
| 3.6 | Qualifications  |  |
| 3.7 | Training records |  |

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| --- | --- |
| **4** | **Declaration**  |
| 4.1 | This section must be completed by the applicant. If you are an agent please ensure this section is completed by the applicant. |
| 4.2 | I am aware of the provisions of the relevant Act and model licence conditions. The details contained in the application form and any attached documentation are correct to the best of my knowledge and belief.  |
| 4.3 | Signing this box indicates you have read and understood the above declaration |  |
| 4.4 | Full Name |  |
| 4.5 | Capacity  |  |
| 4.6 | Date |  |

**RETURN TO:** Animal Health & Welfare,

Wyvern House, The Drumber, Winsford, Cheshire, CW7 1AH